

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Amendment

<b>Statement covers period</b>	<b>Date of election if applicable: (Month, Day, Year)</b>
from <u>01/01/2022</u>	
through <u>06/30/2022</u>	

Date Stamp	<b>CALIFORNIA FORM 461</b>
	1/3
	For Official Use Only

SEE INSTRUCTIONS ON REVERSE

## 1. Name and Address Of Filer

**NAME OF FILER**  
(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
League of California Cities (Non Public Funds)

MAILING ADDRESS (NO. AND STREET)  
CITY STATE ZIP CODE

Sacramento CA 95814  
RESPONSIBLE OFFICER (If filer is other than an individual)  
Norman Coppinger

AREA CODE/DAYTIME PHONE

## 2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

Association of Cities

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 80800.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 80800.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 80800.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/29/2022 By Norman Coppinger  
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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Statement covers period from <u>01/01/2022</u>	<b>CALIFORNIA FORM 461</b>
through <u>06/30/2022</u>	
2/3	

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NAME OF FILER

League of California Cities (Non Public Funds)

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/01/2022	Bicker,Castillo & Fairbanks  Sacramento CA 95814 ID: Reference No:	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting	Taxpayer Protection and Government Accountability Act Statewide  NO: TBD <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	20000.00	Calendar Year \$ <u>80800.00</u> Other \$ _____
03/01/2022	Betsy Strauss,Attorney at Law  Washington DC 20008 ID: Reference No:	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting	Taxpayer Protection and Government Accountability Act Statewide  NO: TBD <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>80800.00</u> Other \$ _____
03/01/2022	Bicker,Castillo & Fairbanks  Sacramento CA 95814 ID: Reference No:	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting	Taxpayer Protection and Government Accountability Act Statewide  NO: TBD <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	20000.00	Calendar Year \$ <u>80800.00</u> Other \$ _____
04/01/2022	Bicker,Castillo & Fairbanks  Sacramento CA 95814 ID: Reference No:	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting	Taxpayer Protection and Government Accountability Act Statewide  NO: TBD <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	20000.00	Calendar Year \$ <u>80800.00</u> Other \$ _____
<b>SUBTOTAL \$</b>						

# Major Donor and Independent Expenditure Committee Campaign Statement

INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from <u>01/01/2022</u>	<b>CALIFORNIA FORM 461</b>
through <u>06/30/2022</u>	
3/3	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

League of California Cities (Non Public Funds)

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/01/2022	Bicker,Castillo & Fairbanks  Sacramento CA 95814 ID: Reference No:	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting	Taxpayer Protection and Government Accountability Act Statewide  NO: TBD <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	20000.00	Calendar Year \$ <u>80800.00</u> Other \$ _____
06/01/2022	Michael Coleman  Davis CA 95616 ID: Reference No:	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Consulting	Taxpayer Protection and Government Accountability Act Statewide  NO: TBD <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	300.00	Calendar Year \$ <u>80800.00</u> Other \$ _____

**SUBTOTAL \$ 80800.00**

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660